## Waco Chamber & Business Quarterly Sponsorship Contract

Greater Waco Chamber of Commerce • P. O. Box 1220, Waco TX 76701-1220

Contact: 254 757-5603 or 254 757-56000 • Fax 254 752-6618

| Sponsor Firm                                   |   |   |                           |                                    |  |
|--|---|---|---------------------------|------------------------------------|--|
| Name/Title of Authorized Representative        |   |   |                           |                                    |  |
| Address  |   |   |                           |                                    |  |
| Phone  | Fax   |   |                           |                                    |  |
| Email  |   |   |                           |                                    |  |
| *Signature                                     |   |   |                           |                                    |  |
| Circulation: 3,800; 2,500-5,000 page views onl | line per issue.   |   |                           |                                    |  |
| The Chamber does NOT build ads. Graphic        | s must be supplied PRINT-READY.   |   |                           |                                    |  |
| 8 1/2"   | Ad Dimensions   | Width x Height  | One Time                  | Contrac                            |  |
|  | Inside Front Cover  | 8.5" x 11"  | _                         | \$1,370 x                          |  |
| 1/6 V 1/3 SQ 1 1/3 V 2/3                       | I ☐ Inside Back Cover   | 8.5" x 11"  | _                         | \$1,370 x                          |  |
|  | I □ Full Page   | 8.5" x 11"  | \$1,100                   | \$1,100 x                          |  |
|  | □ 2-Sided Tear Out*   | 8.5" x 11"  | \$2,000                   | _                                  |  |
| ¦ <b></b>                                      | ! □ <del>2/3 Page, Back Cover</del>   | 8.5" x 7.33"  | _                         | \$1,000 x                          |  |
| <u> </u>                                       | ☐ 2/3 Page, Vertical  | 4.92" x 10"   | \$750                     | \$720 x                            |  |
| 1/3 H  | ☐ 1/2 Page, Horizontal  | 7.5" x 5"   | \$700                     | \$680 x                            |  |
|  | ☐ 1/3 Page, Vertical  | 2.33" x 10"   | \$400                     | \$370 x                            |  |
| i  | 1/3 Page, Horizontal  | 7.5" x 3.16"  | \$400                     | \$370 x                            |  |
| □ Bun some od so lost was                      | ☐ 1/3 Page, Square  | 4.92" x 4.92"   | \$400                     | \$370 x                            |  |
| ☐ Run same ad as last yea                      | ☐ 1/6 Page, Vertical  | 2.33" x 5"  | \$200                     | \$180 x                            |  |
| ☐ New ad will be submitted                     | <b>d</b> ☐ Guaranteed Placemen  | t +10%  |                           |                                    |  |
| • • •  | CMYK four-color, with <b>1/8" bleeds for</b> PC. Artwork must be submitted in time 1% discount for full page advertisers. N | e per deadlines list<br>lo trade outs. Limit<br>erial on or before<br>☐ Third C | ed below.<br>one per adve | ertiser a yea<br>nown:<br>luly 17) |  |
| Sponsorship Amount \$                          | _   |   |                           |                                    |  |
| ☐ Check enclosed. Make payable to Greater      |   |   |                           |                                    |  |
| ☐ Credit Card: ☐ American Express ☐ Ma         |   |   |                           |                                    |  |
| ·  |   |   |                           |                                    |  |
| Name<br>Number                                 |   | Verification Cad  | o #                       |                                    |  |
| CC Billing Address with zip code               |   |   |                           |                                    |  |
|  |   |   |                           |                                    |  |
| Sponsored By Volunteer's Name                  |   |   |                           |                                    |  |
| Team   | <br>Date  |   |                           |                                    |  |
| I Ealli  | Date  |   |                           |                                    |  |