

EXHIBITOR'S CONTRACT 2016 Equipment Depot Mid-Tex Farm & Ranch Show January 5-6, 2016



The 2016 Mid-Tex Farm & Ranch Show will be held at the Waco Convention Center 100 Washington Ave., Waco, Texas 76701. The show times are on **Tuesday, January 5th, from 8:00 a.m. to 6:00 p.m., and Wednesday, January 6th, from 8:00 a.m. to 4:00 p.m. <u>Monday, January 4th, from 9:00a.m. to 5:00p.m. is set-up day</u>. This will give the people attending classes a chance to see the exhibits before class starts. An exhibitor's hospitality dinner will be held Monday night from 4:00 p.m. to 6:00 p.m. So that the show will be successful and an enjoyable experience for everyone, we ask that all exhibitors abide and agree to the following guidelines.**

Exhibitor agrees to the following:

1. Be responsible for completely setting up and disassembling individual displays, keeping exhibit area clean and removing all rubbish or refuse. Exhibitors may start setting up exhibits at 9:00 a.m., and complete setting up by 5:00 p.m., Monday, January 4th. Exhibits must be removed from the Buildings by 8:00 p.m., Wednesday, January 6, 2015 and grounds on Thursday, February 5, 2015. Exhibits may not be removed before 4:00 p.m.

2. Do not operate any machine which will be objectionable and interfere with the overall enjoyment and success of the entire exhibition. COMBUSTION ENGINES WILL NOT BE PERMITTED TO OPERATE IN THE BUILDINGS EXCEPT DURING SET UP AND REMOVAL OF EQUIPMENT. (If outside space is needed for this purpose, special arrangements may be made through the Show Committee.)

3. Without exception, all vehicles with tires must be parked on mats during the show. Mats may be rubber, cardboard or carpet. No tire protectant cleaner may be applied inside the Waco Convention Center. Exhibitors who do not comply will be responsible for the cost of repairing damage to the floor.

4. Do not distribute any dangerous or harmful articles.

5. Any vehicle or equipment for exhibit which will meet or exceed 100 pounds per square foot in weight <u>MUST</u> provide horizontal dimensions (width and length) of the footprint of the complete rig and unit along with a <u>certified</u> weight ticket indicating the total weight of the rig

and unit. Submit this information both with contract AND at the Convention Center Website: <u>http://www.wacocc.com/online-</u> <u>forms/maximum-dimensions-form/</u>

6. Fully indemnify and hold harmless the Waco Chamber of Commerce from all actions, suits, claims, payments, costs, damages and expenses, including without limiting the foregoing, the expense of defense of any suits or claims which may be brought or made against said sponsors, jointly or separately or which they or any of them may pay, sustain or incur by reason of the use of the exhibit space of the Waco Convention Center, or arising out of, or in any way connected with, the use of the aforesaid premises and facilities located thereon.

7. Submit payment in full at the allocated cost before Wednesday, November 17, 2015 to reserve booth space. Reservations without payment are not binding. **Please make checks payable to Mid-Tex Farm & Ranch Show**. Mail to P.O. Box 1220, Waco, TX 76703-1220.

8. Withdrawal from the show will result in a full refund if notified in writing by December 1, 2015. Cancellation of show due to weather conditions will not result in a refund.

9. Exhibitors who must ship exhibits or demonstration supplies to the show site ahead of their arrival, please ship prepaid to the Waco
Convention Center, 100 Washington Ave, Waco, Texas 76701, and indicate shipment is for their Mid-Tex Farm & Ranch Show exhibit.

Note: The doors to the Convention Center are:

Loading Dock Door: 14 feet wide x 15.8 feet tall(measured from inside) Roll-Up Ram Door: 20 feet wide x 15.6 feet tall (measured from inside)

Booth Fees:

30x30 outside @ \$475			
	@ \$475		
Additional 20x20 @ \$375			
10x10 inside with 1 table 2 cha	irs and draped w/sign electricity not include	ed @ \$350	
Additional Chairs @ \$10			
Additional Tables @ \$15			
	please complete form at http://www.wac		
		e the booth # blank)	
PLEASE INDICATE YOUR FIRST, SE	COND AND THIRD BOOTH CHOICES BELOW. YOU	•	
BOOTH AND MULTIPLE BOOTH SPA			
First choice:	Second choice:	Third choice:	
	ithout payment. I agree to all of the stated	-	
company name			
Authorized signature:		Date:	
Address:			
Phone Number:	Fax:		
Email Address:			
Name on Card:			
	Credit Card #:		Expires: